



US Youth Soccer
A Proud Member of US soccer

APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games: **Warrington Summer Classic**
 Hosting Organization: **Warrington Soccer Club**
 Website: **www.warringtonsummerclassic.com**

Designate Official of Hosting Organization: **Brian Andrews**
 Title: **President**
 Address: **PO Box 605 , Warrington PA 18976**
 Telephone: **215-343-7470 (H) 215-343-6729 (FAX)** Email: **warringtonsoccer@hotmail.com**

State Association or Affiliate: **Eastern Pennsylvania Youth Soccer Association**
 Location of Tournament or Games: **Warrington, Pa. Bucks County**
 Date(s) of Tournament or Games: **8/13/2011 - 8/14/2011** Team Entry Deadline: **7/13/2011**
 Estimated Number of Teams: **100**

Address of Field (Tournament Headquarters): **Warrington Soccer Club PO Box 605, Warrington PA 18976**

Tournament or Games Director or Contact Person: **Liz Coco**
 Address: **PO Box 605 , Warrington PA 18976**
 Telephone: **215-859-1168 (H) 215-343-7470 (W) 215-343-6729 (FAX)** Email: **WSClassic@gmail.com**

Age Groups Accepted	Type(s) of Team Accepted	Gender	Roster Size	# Guest Players Allowed	Length of Games	Ball Size	Awards	Min # of Games	Entry Fee	Bond
U09	GHI	M	14	3	50	4	1st & 2nd	3	425	0
U10	GHI	F M	14	3	50	4	1st & 2nd	3	425	0
U11	GHI	F M	18	3	50	4	1st & 2nd	3	495	0
U118	GHI	F M	14	3	50	4	1st & 2nd	3	425	0
U12	GHI	F M	18	3	60	5	1st & 2nd	3	495	0
U128	GHI	F M	14	3	60	5	1st & 2nd	3	425	0
U13	GHI	F M	18	3	60	5	1st & 2nd	3	495	0
U14	GHI	F M	18	3	60	5	1st & 2nd	3	495	0
U15	GHI	F M	18	3	60	5	1st & 2nd	3	495	0
U16	GHI	F M	18	3	60	5	1st & 2nd	3	495	0
U17	GHI	F M	18	3	60	5	1st & 2nd	3	495	0
U18	GHI	F M	18	3	60	5	1st & 2nd	3	495	0
U19	GHI	F M	18	3	60	5	1st & 2nd	3	495	0

Teams will be invited from: **All US Youth Soccer State Associations,**
 **Foreign Teams/State Associations/Affiliates/Other US Soccer Members:

Designate Official of Hosting Organization: *Elyse H Coco*

Date: 4/19/11

APPROVAL
(For Official Use Only)

STATE
ASSOCIATION
OR AFFILIATE:

[Signature]

Date: 4/19/11

By: _____

Title: _____